

## **LEGAL AD**

### **Bauska Easement Draft EA**

Montana Fish, Wildlife & Parks (FWP), Region One, has written a draft environmental assessment (EA) to grant an easement to access private property through FWP property above McGregor Lake (T26N, R25W, Section 9, Flathead County).

Copies of this draft are available at Fish, Wildlife & Parks, 490 N. Meridian Rd., Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; Flathead County Library, 247 First Ave. E, Kalispell; and the FWP website at [fwp.state.mt.us](http://fwp.state.mt.us). The draft is out for public review until March 8, 2003.

Contact person: Marty Watkins, Regional Parks Manager, FWP, 490 N. Meridian Road, Kalispell, MT 59901, (406) 751-4574, or e-mail [mawatkins@state.mt.us](mailto:mawatkins@state.mt.us).